



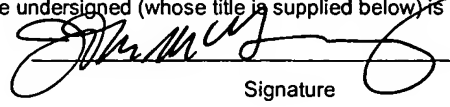
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**STATEMENT UNDER 37 CFR 3.73(b)**

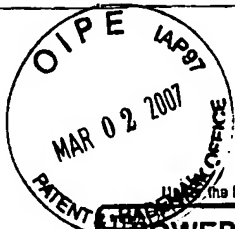
Applicant/Patent Owner:	MCISAAC et al.		
Application No.:	10/523760	Filed:	8/11/2003
Patent No.:		Issue Date:	
Docket Number:	081893-0102		
Entitled:	SYSTEM AND METHOD FOR CONTROLLING ACCESS TO AN ELECTRONIC MESSAGE RECIPIENT		
REFLEXION NETWORK SOLUTIONS, INC.	CORPORATION		
(Name of Assignee)	(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)		

- states that it is:
- 1. ☒ the assignee of the entire right, title, and interest; or
  - 2. ☐ an assignee of less than the entire right, title, and interest  
The extent (by percentage) of its ownership interest is %
- in the patent application/patent identified above by virtue of either:
- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame \_\_\_\_\_ or for which a copy thereof is attached.
- OR**
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:
    - 1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.
    - 2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.
    - 3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.
  - ☐ Additional documents in the chain of title are listed on a supplemental sheet.
- ☒ Copies of assignments or other documents in the chain of title are attached.
- [NOTE:** A separate copy (i.e., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

	<u>Feb. 28, 2007</u>
Signature	Date
<u>John M. Garvey</u>	<u>(617) 342-4085</u>
Printed or Typed Name	Telephone Number
<u>Attorney for Applicant</u>	
Title	

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PTO/SB/80 (12-03)

Approved for use through 11/30/2005, OMB 0851-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO**

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☒ Practitioners associated with the Customer Number: **48329**

OR

☐ Practitioner(s) named below (If more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number

Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☒ The address associated with Customer Number: **48329**

OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Fax		

Assignee Name and Address:  
Reflexion Network Solutions, Inc.  
18 Commerce Way, Suite 3750  
Woburn, MA 01801  
USA

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/98 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

**SIGNATURE of Assignee of Record**

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Company Name	REFLEXION NETWORK SOLUTIONS, INC.		
Name	DAVID G. HUGHES		
Signature	<i>David G. Hughes</i>	Date	2.20.07
Title	PRESIDENT & CEO	Telephone	781.569.6666

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**ASSIGNMENT OF PATENT RIGHTS**

We, **Joseph McIsaac**, 9 Archibald Avenue, Methuen, MA 01844, **Marcus Dahllof**, 1627 Spruce Street, #5, Philadelphia, PA 19103, **Bruce Tatarsky**, 98 Peele Road, Nashua, NH 03062 and **Richard Vallett**, 7 Parker Street, Wilmington, MA 01887, respectfully, for good and valuable consideration paid to us by

**REFLEXION NETWORK SOLUTIONS, INC.**

a corporation of the State of Massachusetts, having its principal place of business at 18 Commerce Way, Suite 3750, Woburn, MA 01801, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

**REFLEXION NETWORK SOLUTIONS, INC.**

its successors and assigns, our entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

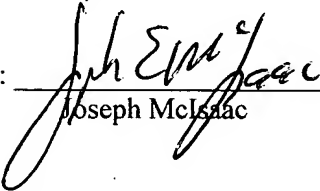
**SYSTEM AND METHOD FOR CONTROLLING ACCESS TO AN  
ELECTRONIC MESSAGE RECIPIENT**

described in United States non-provisional patent application no. 10/523,760, filed on February 8, 2005, which claimed priority to PCT/US03/25067, filed August 11, 2003, and all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or any non-provisional, divisional, continuing, reissue or other applications based in whole or in part on said provisional and non-provisional application(s).

And we agree for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

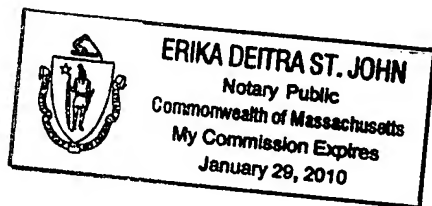
WITNESS my hand and seal this 29<sup>th</sup> day of September, 2005.

By:   
Joseph McIsaac

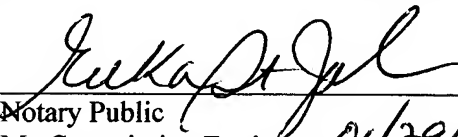
Commonwealth of Massachusetts  
County of Middlesex

)  
)ss.

Before me this \_\_\_\_ day of \_\_\_\_\_, 2005, personally appeared Joseph McIsaac, who is to me personally known, and acknowledged the foregoing instrument to be his or her free act and deed.



Seal

  
Notary Public  
My Commission Expires: 01/29/2010

WITNESS my hand and seal this 30 day of September, 2005.

By: Marcus Dahllof  
Marcus Dahllof

Commonwealth of ~~Pennsylvania~~ N.Y. )  
County of New York )ss.

Before me this 30 day of September 2005, personally appeared Marcus Dahllof, who is to me personally known, and acknowledged the foregoing instrument to be his or her free act and deed.

MIREILLE LAFONTANT  
Notary Public, State of New York  
No. 01LA6100385  
Qualified in Kings County  
Commission Expires October 20, 2007

Mireille Lafontant  
Notary Public  
My Commission Expires: 10/20/07

Seal

WITNESS my hand and seal this 13 day of October, 2005.

By: Richard D. Vallett  
Richard Vallett

Commonwealth of Massachusetts  
County of Middlesex

)ss.  
)

Before me this 13<sup>th</sup> day of October, 2005, personally appeared Richard Vallett, who is to me personally known, and acknowledged the foregoing instrument to be his or her free act and deed.

Ana Medeiros

Notary Public

My Commission Expires: \_\_\_\_\_

Seal

Notary Seal



**ANA MEDEIROS**  
NOTARY PUBLIC  
COMMONWEALTH of MASSACHUSETTS  
MY COMMISSION EXPIRES  
JULY 4, 2008

CL/MT NUMBER 65113-014 (BCIL-111)

McDERMOTT WILL & EMERY LLP  
28 State Street  
Boston, MA 02109  
Attn: Mark G. Lappin, P.C.